



Havering

L O N D O N B O R O U G H

STRATEGIC PLANNING COMMITTEE AGENDA

7.00 pm	Thursday 22 April 2021	VIRTUAL MEETING
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Members 8: Quorum 4

COUNCILLORS:

**Conservative Group
(4)**

Dilip Patel (Chairman)
Timothy Ryan (Vice-Chair)
Ray Best
Maggie Themistocli

**Residents' Group
(1)**

Reg Whitney

**Upminster & Cranham
Residents' Group
(1)**

Linda Hawthorn

**Independent Residents
Group
(1)**

Graham Williamson

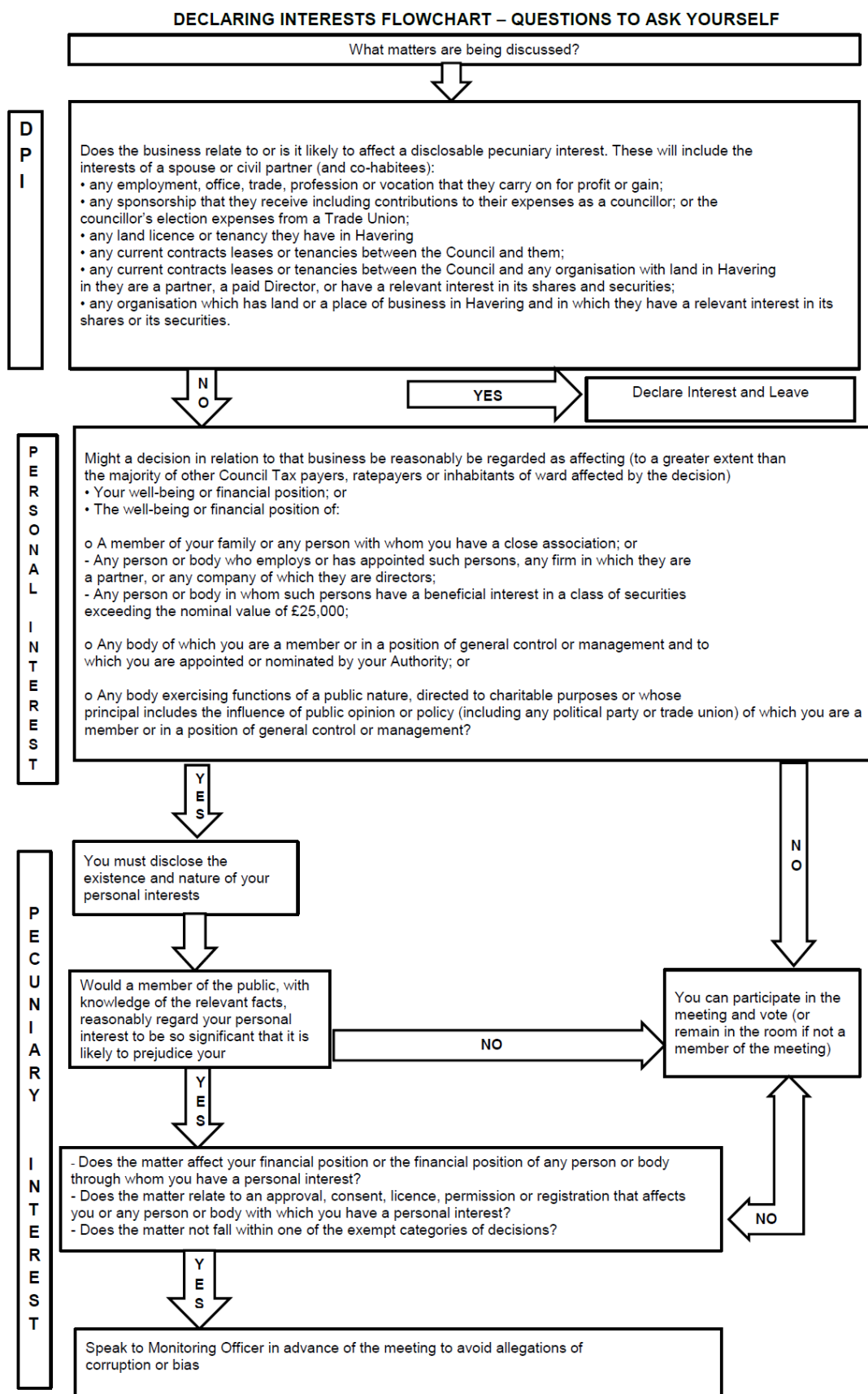
**Labour Group
(1)**

Keith Darvill

For information about the meeting please contact:

**Taiwo Adeoye - 01708 433079
taiwo.adeoye@onesource.co.uk**

**To register to speak at the meeting please call 01708 433100
before Tuesday 20 April 2021**



AGENDA ITEMS

1 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will make his announcement including the protocol for the meeting during the Covid-19 pandemic restrictions.

Applications for Decision

I would like to remind members of the public that Councillors have to make decisions on planning applications strictly in accordance with planning principles.

I would also like to remind members of the public that decisions may not always be popular, but they should respect the need for Councillors to take decisions that will stand up to external scrutiny or accountability.

2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(if any) - receive.

3 PROTOCOL ON THE OPERATION OF STRATEGIC PLANNING COMMITTEE MEETINGS DURING THE COVID-19 PANDEMIC RESTRICTIONS (Pages 1 - 6)

Protocol attached to be noted by the Committee

4 DISCLOSURE OF INTERESTS

Members are invited to disclose any interest in any of the items on the agenda at this point in the meeting.

Members may still disclose any interest in an item at any time prior to the consideration of the matter.

5 MINUTES (Pages 7 - 8)

To approve as a correct record the minutes of the meeting of the Committee held on 25 March 2021 and to authorise the Chairman to sign them.

6 DEVELOPMENT PRESENTATIONS (Pages 9 - 10)

Report attached.

- 7 PE/01351/20 - HARRIS ACADEMY, LAMBS LANE SOUTH, RAINHAM** (Pages 11 - 16)

Report attached.

- 8 APPLICATIONS FOR DECISION** (Pages 17 - 20)

Report attached.

- 9 P0851.20 - THE VERVE APARTMENTS, MERCURY GARDENS, ROMFORD** (Pages 21 - 28)

Report attached.

- 10 P1591.20 - THE VERVE APARTMENTS, MERCURY GARDENS, ROMFORD** (Pages 29 - 40)

Report attached.

- 11 P1152.18 - LAND AT CROW LANE/SANDGATE CLOSE, ROMFORD** (Pages 41 - 44)

Report attached.

**Andrew Beesley
Head of Democratic Services**